

## **AGENDA**

**March 25, 2025**

**Regular Meeting**

**6:00 p.m. – Lake City Fire Station, 131 N. Henson Street**

**[Zoom Meeting Link for Guests:](#)**

CALL TO ORDER

ROLL CALL

MINUTES \*\*

BILLS PAYABLE

TREASURER'S REPORT \*\*

BILLS FOR SERVICE – Status Report \*\*

MANAGER REPORT (emailed separately)

FIRE MARSHAL REPORT (emailed separately)

1. 2025 INCLUSIONS – Public Hearing & Orders Granting Petitions \*\*
2. FIRE CODE INSPECTIONS – Revised Fee Schedule \*\*
3. FIRE MARSHAL IGA – Review and Approve Final Intergovernmental Agreement with Hinsdale County \*\*
4. ELECTIONS – Update on Regular May Election, Discuss November Sales Tax Election

CITIZEN COMMENTS

ADJOURNMENT

\*\* included in packet