

## **AGENDA**

**April 29, 2025**

**Regular Meeting**

**6:00 p.m. – Lake City Fire Station, 131 N. Henson Street**

**[Zoom Meeting Link for Guests](#)**

CALL TO ORDER

ROLL CALL

MINUTES \*\*

BILLS PAYABLE

TREASURER'S REPORT \*\*

QUARTERLY BUDGET REPORT \*\*

BILLS FOR SERVICE – Status Report \*\*

MANAGER REPORT (emailed separately)

FIRE MARSHAL REPORT (emailed separately)

1. 2024 AUDIT REPORT – Presentation by David Green, Green & Associates, LLC \*\*
2. ELECTIONS – Discuss November Sales Tax Election
3. PLANNING DISCUSSION – Strategy for Sustaining Existing Operations
4. MEASLES OUTBREAK - Discussion

CITIZEN COMMENTS

ADJOURNMENT

\*\* included in packet